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Doc#: 1419229001 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/11/2014 09:38 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

Cook County, Illinois

Parcel Number(s): 17-06-130-1002; 17-06-130-1003; 17-06-130-1004;
17-06-130-1005; 17-06-130-1006; 17-06-130-1007

**ASSIGNMENT OF MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT**

KNOW THAT

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, a New York limited liability company, having an address at 1585 Broadway, New York, NY 10036 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY BANK OF AMERICA MERRILL LYNCH TRUST 2014-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-C14, having an address at 1133 Rankin Street, Suite 100, Attn: Receiving Unit, Saint Paul, MN 55116 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

AMO Ref.: 895.010 / 895.011
Loan/File Name: Chicago Mixed Use Portfolio - CVS Retail

S 7
P 4
S M
M M
SC 7
E 7
INT 914

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MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT (as same may have been amended) by MS-2013-2, LLC, a Delaware limited liability company ("Borrower"), to Assignor, and recorded November 1, 2013, as Document Number 1330522049, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

(The remainder of this page has been intentionally left blank.)

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 10 day of February, 2014.

WITNESS:

[Signature]
Name: Shondraya Sabu

[Signature]
Name: Carmen Durant

ASSIGNOR:

MORGAN STANLEY MORTGAGE
CAPITAL HOLDINGS LLC, a New York
limited liability company

By: [Signature]
Name: Kristin Sansone
Title: Vice President

ACKNOWLEDGEMENT

STATE OF NEW YORK §
 §
COUNTY OF NEW YORK §

On the 10th day of February, 2014, before me, the undersigned, a Notary Public in and for said state, personally appeared Kristin Sansone, as Vice President of MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature: Leslie Russo]

Notary Public

My Commission Expires: 12.6.2014

LESLIE RUSSO
Notary Public, State of New York
No. 01RU6232298
Qualified in New York County
Commission Expires Dec. 6, 2014

LESLIE RUSSO
Notary Public, State of New York
No. 01RU6232298
Qualified in New York County
Commission Expires Dec. 6, 2014

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EXHIBIT A

LEGAL DESCRIPTION

Street Address: 1200 North Ashland Avenue

PARCEL ONE:

UNITS C-1, C-2, C-3, C-4, C-5 AND C-6 IN THE 1200 NORTH ASHLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL: LOTS 5 THROUGH 9 (EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF A LINE 60.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6) IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2007 AS DOCUMENT 0713615163; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN NOS: 17-06-130-1002
17-06-130-1003
17-06-130-1004
17-06-130-1005
17-06-130-1006
17-06-130-1007