UNOFFICIAL CO

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1940074806

Doc#: 1419234053 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/11/2014 11:05 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, WE CSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these support the described Mortgage with all interest secured thereby all light and the statement of the secured than the secured the secured than the s presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JI'MOPGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/28/2004, and made by MANUEL VALLEJO AND ANNA M. H. VALLEJO AND MIGUEL A. Said Mortgage is dated 10/28/2004, and made by MANUEL VALLEJO AND ANNA M. H. VALLEJO AND MIGUEL A. VALLEJO to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL, INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL, INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL, INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and recorded 11/08/2004 in the records of the Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS and Recorder or Registrar of FINANCIAL INC., ITS SUCCESSORS AND ASSIC NS AND ASSIC FINANCIAL, INC., ITS SUCCESSURS AND ASSICINS and recorded 11/08/2004 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0431327069. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 39 IN BLOCK 3 IN KRALAVEC AND KASPAR'S SURDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST ON THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 44 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-26-205-028-0000

Property is commonly known as: 2232 S SPAULDING AVE, CHICACO JJ. 60623.

Dated on OG / 20 / 2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOT TINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

By: ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA On 06/20/26/4 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTTO IC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/sne/trey acknowledged the instrument to be the free act and deed of the corporation (or association). TODD C SYLVESTER

TODD C SYLVESTER #062367

Notary Public - State of LOUISIA Commission expires: Upon My Death NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, Document Prepared By: Wark

JPCAS 23842850 -- CHASE MIN 100035018600004211 MERS PHONE 1-888-679-6377 T1814061416 [C-1] FRMIL1

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