

# UNOFFICIAL COPY

## RELEASE DEED

### COMMUNITY SAVINGS BANK



Doc#: 1419544007 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/14/2014 10:03 AM Pg: 1 of 3

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARGARET CIELAK, A SINGLE PERSON NEVER MARRIED,**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **27TH** day of **AUGUST, A.D. 2004**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **0424441049**, including Assignment of Rents, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

\*\*\* SEE ATTACHED \*\*\*

**BOX 331**

PROPERTY COMMONLY KNOWN AS: **1542 N. WOOD STREET, UNIT 1-R, CHICAGO, ILLINOIS, 60622.**

IN TESTIMONY WHEREOF, The said **COMMUNITY SAVINGS BANK** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this **26TH** day of **JUNE**, A.D. 2014.



**COMMUNITY SAVINGS BANK**  
By: *[Signature]* Asst. Vice President

Attest: *[Signature]* Asst. Secretary

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF ILLINOIS  
COUNTY OF COOK

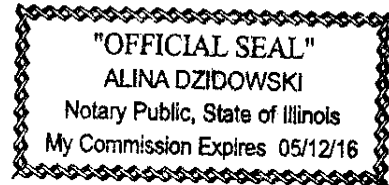
I, **ALINA DZIDOWSKI**, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that **MARYANN BOVIO** personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and **JOANNA SWEDER** personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **26TH** day of **JUNE**, A.D. 2014.

*Alina Dzidowski*

Notary Public



Property of Cook County Clerk's Office

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

**BOX 331**

43903  
Loan #19086-6

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PARCEL 1: UNIT 1B IN THE 1542 NORTH WOOD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 45 IN BLOCK 1 IN PICKET'S SECOND ADDITION TO CHICAGO IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97915246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1, P2, P3 AND P4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY OF THE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97915246.

PERMANENT INDEX NUMBER: 17-06-202-042-1002.

PROPERTY OF Cook County Clerk's Office