After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 16-13-308-036-0000

[Space Above This Line For Recording Data]_____

Loan No.: 7095701103

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan (has Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2006-S1 Mortgage Pass-Through Certificates, Series 2006-S1, (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC, 5720 PREMIER PARK DR., WEST PALM BEACH, FL 33407, a certain Mortgage dated Angust 16, 2005 and recorded on September 13, 2005, made and executed by ELADIO LUIS GOMEZ to and in fever of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in COOK County state of Illinois:

Property Address: 3126 WEST POLK STREET, CHICAGO, IL 60612

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Seventy Thomsand and 00/100ths (\$70,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0525602159), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 18/18/14



Assignor:

JPMorgan Chase Bank, National Association

By: <u>Charlatte) Swe</u>y **Charlotte** Swift

Its: YICE PRESIDENT

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2657

Page 1 of 2

L73108IL 01/12 Rev. 02/14



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ACKNOWLEDGMENT

State of Louisiana	§
Parish of Ouachita	§ .
Parish of Ouachita	9
On this day of	June 2014 before me appeared
Charlotte Swift	, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is	the VICE PRESIDENT, of JPMorgan Chase
Bank, National Association, and that the seal a	affixed to said instrument is the corporate seal of said nationa
	nd sealed on behalf of the national association by authority of its
	te Swift acknowledged
the instrument to be the free act and deed of the na	tional association.
	<i>_</i>
	Signature of Person Taking Acknowledgment
Y, K, WILSON QUACHITA PARISH, LOUISIANA	Y. K. WILSON
LIFETIME COMMISSION NOTARY ID# 064399	D' 4 137
MOTABLI ID# 004299	NOTARY PUBLIC
	Title or Rank
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(Seal)	Serial Number, if any:
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	Serial Number, if any:



1419550086 Page: 3 of 3

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, STATE OF ILLINOIS: LOT 36 IN BLOCK 2 IN P. W. SNOWHOOK'S DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SECORD, II-SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.