

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00414511026770  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN M HOLT AND JEFFREY W BRAUN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0517406034

Date of Note: 06/02/2005

Original Recording Date: 06/23/2005

Legal Description: See exhibit A attached

PIN #: 14-29-302-356-0000

County: Cook County, State of IL

Property Address: 2673 N GREENVIEW AVE APT A CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2014.

**JPMORGAN CHASE BANK, N.A.**

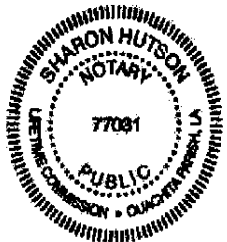
*Arlethia Reed*  
\_\_\_\_\_

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/14/2014** .



*Sharon Hutson*  
\_\_\_\_\_  
Notary Public: Sharon Hutson -  
77031  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 00414511626770

## EXHIBIT A

PARCEL 1 LOT 23 IN TAMERLANE PHASE 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED NOVEMBER 13, 1992 AS DOCUMENT NUMBER 92848978 IN COOK COUNTY ILLINOIS PARCEL 2 PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT NUMBER 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 18, 1989 AS DOCUMENT NUMBER 89611947 AND RE-RECORDED AS DOCUMENT NUMBER 89622232 AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT NUMBER 92848978 AND FURTHER AMENDED BY DOCUMENT NUMBERS 93444280 AND 93621858 IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office