Doc#. 1419554104 fee: \$50.00

| Doc#. 1419554104 fee: \$50.00
| Doc#. 07147271409:29 AM Pg: 1 of 2
| Ochk County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AAPON MARCHESKI

Loan Number: 0404848699

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KELLY BERBAUM, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: <u>0808147038</u> Original D.ed Book: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>01/11/2008</u> Original Recording Date: <u>03/21/2008</u>

Legal Description: PARCEL 1: UNIT 2W IN 3351-3357 W OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE; LOT 3 IN SUBDIVISION IN THE W 283 FT. OF THE NW 1/4 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 11, TWP 39 N, RANGE 13, (EXCEPT THAT OART OF THE NE 1/4 OF SECTION 11, TWP 39 N, RANGE 13 (EXCEPT THAT PART OF THE E 100 FT. LYING S OF THE N 190 FT. AND N OF THE S 341 FT. THEREOF), E OF THE THORD P.M., COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHFT AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0801534 168; TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION RECORDED DECEMBER 20, 2007 AS DOCUMENT NO. 0801534068.

PIN #: 16-11-220-001-0000 County: Cook County, State of IL

Property Address: 3351 W OHIO ST UNIT 2W CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

1419554104 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 07/11/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio y Commission Expires 05-27-2019 Property of Cook County Clark's Office

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: