After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 16-21-428-011-0000

_[Space Above This Line For Recording Data]_____

Loan No.: 7095717836

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Char Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign transfer and convey, unto Deutsche Bank National Trust Company, as Trustee for GSAMP Trust 2006-S1 Mortgage Pass-Through Certificates, Series 2006-S1, (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC, 5720 PREMIER PARK DR., WEST PALM BEACH, FL 33407, a certain Mortgage dated July 20, 2005 and recorded on July 27, 2005, made and executed by JOSE LUIS SERVIN AND MIREYA LARIOS JARGAS to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following described property situated in COOK County, State of Illinois: Property Address: 2121 SOUTH 50TH AVENUE, CICERO, IL 60804

LOT 12 AND THE SOUTH 3 FEET OF LOT 13 IN INJOCK 5 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT YART TAKEN OF STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIFLD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Forty Two Theatand Nine Hundred Eighty and 00/100ths (\$42,980.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0520835252), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.







1419554114 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the	undersigned Assignor has executed this Assignment of Mortgage of
OHY 14 SWIEREOF, INC. OF THE PROPERTY OF THE P	Assignor: JPMorgan Chase Bank, National Association
OR PORATE OF	By: Charlotte Swift
O SEAL	Charlotte Swift
Mannan Ma	Its: VICE PRESIDENT ACKNOWLEDGMENT
State of Louisians	§ §
Parish of Ouachita	§
On this <u>17</u> <u>Charlotte S</u>	, to the personally known, who, being b
Bank, National Association, and	ay that he/she is the <u>VICE PRESIDENT</u> , of JPMorgan Chast that the seal affixed to said instrument is the corporate seal of said national twas signed and sealed on behalf of the national association by authority of it charloise staffs
the instrument to be the free act an	
Y. K. WILSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 064399	
	Printed Name NOTAR COURLIC
(Seal)	Title or Rank Serial Number, if any:
(4-5-7)	Serial Humber, it any. 774

