When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0171107972

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MARK C BRUN AND CAROLE A BRUN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WHITEPINE MORTGAGE CO., INC., ITS SUCCESSORS AND ASS'GNS bearing the date 06/06/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0716939066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 127 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHE ASTERLY OF THE CENTER OF LINCOLN AVENUE OF THE NW 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-29-105-032-0000

Property is commonly known as: 1416 W BARRY AVE, CHICAGO, IL 60657.

Dated this 11th day of July in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WHITEPINE MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS

SEAN HUNT

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24097753 -@ 100050300006056981 MERS PHONE 1-888-679-6377 DOCR T1014071906 (C-1) ERCNIL1

C/6/14

\*D0006708946\*

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## **UNOFFICIAL COPY**

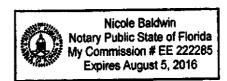
Loan #: 0171107972

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2014, by Sean Hunt as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR WHITEPINE MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: U8'U5'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24097753 -@ 100050300006056981 MERS PHONE 1-888-679-6377 DOCR T1014071906 [C-1] ERCNIL1



