

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0291609493

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DIPENKUMAR SHAH AND MANISHA SHAH AND THAKORLAL N KATWALA AND PRATIBHA T KATWALA** to **WELLS FARGO BANK, N.A.** bearing the date 05/02/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1213634061.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN EASTCHESTER OF WHEELING BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-10-411-026-0000

Property is commonly known as: 688 HASTINGS RD, WHEELING, IL 60090.

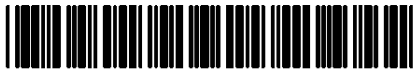
**Dated this 11th day of July in the year 2014**  
**WELLS FARGO BANK, N.A.**

  
\_\_\_\_\_  
**SEAN HUNT**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24120131 -@ DOCR T1014072608 [C-1] ERCNIL1



\*D0006707906\*

# UNOFFICIAL COPY

Loan #: 0291609493

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of July in the year 2014, by Sean Hunt as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

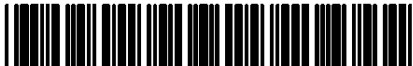
  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24120131 -@ DOCR T1014072608 [C-1] ERCNIL1



\*D0006707906\*

Property of Cook County Clerk's Office