

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: AARON MARCHESKI**

Loan Number: 0416527703

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW R LEWIN, JOAN G LEWIN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1233956071 Original Deed Book: NA Original Deed Page: NA

Date of Note: 11/19/2012 Original Recording Date: 12/04/2012

Legal Description: LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE S 3/4 OF THE SE 1/4 AND THE E 1/3 ACRES OF THE S 76 RODS OF THE SW 1/4 OF SECTION 20 TWP 42 N, RANGE 12, E OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

PIN #: 04-20-417-009-0000 County: Cook County, State of IL

Property Address: 2301 SUSSEX DR NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/11/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: RANDY JONES  
Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 07/11/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2019



Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2019**  
Resides in: Hamilton