FHA Loan No.: 137-7042688-703 After recording, please return to: This instrument prepared by: First Guaranty Mortgage Corporation Selene Finance LIP 1900 Gallows Road, Suite 800 9990 Richmond Avenue, Suite 400 S Tysons Corner, Virginia 22182 Houston, TX 77042 Rec 155 221429 PIN# 24-12-322-020-000 ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS First Quaranty Mortgage Corporation whose address is 1900 Gallows Road, Suite 800, Tysons Corner, Virgini 22182 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Secretary of Housing and Urt an Development, Washington, D.C., and his/her successors and assigns, without recourse, the following: 1. that certain 140 trage dated November 26,2012 made and executed by Jose C. Mendez and Jo Ann Mender, Husband and Wife as Tenants By The Entirety, to and in favor of First Guaranty Mortgage Corporation and recorded as Document# 1234756003, among the land records of Yarbrougn Illinois, as amended or modified (the "Mortgage"), which secures that certain promissory note dated November 26, 2012, (the "Note"); and 2. such other documents, a reements, instruments and other collateral that evidence, secure or otherwise relate to Assigner's right, title or interest in and to the Mortgage and/or Note, including without limitation we title insurance policies and hazard insurance policies that might presently be in effect. TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever. IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 21st day of January, 2014. Name: NUKI J. MCKNIGHT WITNESS-MIN-TSWEN LEE Title: SF CRETARY Name and Address of Assignee: Secretary of Housing and Urban Development 451 7th Street, S.W. Washington, D.C. 20410 ACKNOWLEDGMENT Virginia Fairfax ), ss: The foregoing instrument was acknowledged before me on January 21st 2014, by NIKKI J. MCKNIGHT, as SECRETARY for FIRST GUARANTY MORTGAGE, in the capacity noted in the foregoing instrument.

len

JEWEL L FEEHAN

Notary Public

Commonwealth of Virginia 7058615 My Commission Expires Sep 30, 2014

ary Public

My Commission ( acires Sep 30, 2014

Commonwealth of Virginia 7058615

Notary Public

JEWEL L. FEEHAN

1419556024 Page: 2 of 2

## **UNOFFICIAL C**

## **EXHIBIT A**

File No.: 12102320

County: COOK

Permanent Index Number: 24-12-233-020-0000

Property Address: 9714 SI MAPLEWOOD AVENUE, EVERGREEN PARK, IL

60805

Legal Description: THE SOUTH 28 FEET OF LOT 26 AND THE NORTH 12 FEET OF LOT 25 IN JAMES MCKEOWN'S DEERFIN HEIGHTS, A SUBDIVISION OF TAP COF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH, AST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST RIGHT OF WAY LINE OF FALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY AND A LINE 385 FEET EAST OF AND PARALLEL TO SAID RIGHT OF WAY IN COOK COUNTY ILLINOIS.

Permanent Index Number: 24-12-233-020-0000

Property Address: 9714 S. MACCEWOOD AVENUE, EVERGREEN PARK, IL County Clark's Office

60805