

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1621767154
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD J PUSATERI AND JUDITH A PUSATERI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1208826008

Date of Note: 02/18/2012

Original Recording Date: 03/28/2012

Legal Description: See exhibit A attached

PIN #: 31-06-210-026-0000

County: Cook County, State of IL

Property Address: 6723 PONDVIEW DR TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2014.

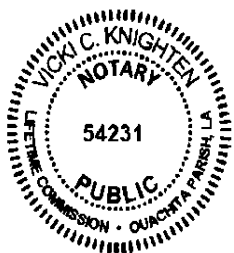
JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/14/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1621767184

EXHIBIT "A"

PARCEL 1:

THE NORTHEASTERLY 43.00 FEET OF THAT PART OF LOT 23 BOUNDED AND DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHEAST CORNER OF LOT 23 AFORESAID; THENCE SOUTH 30 DEGREES, 14 MINUTES 56 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 23 AFORESAID, 11.35 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 32.97 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 30 DEGREES, 14 MINUTES, 56 SECONDS WEST 205.00 FEET; THENCE NORTH 59 DEGREES, 45 MINUTES, 04 SECONDS WEST 83.00 FEET; THENCE NORTH 30 DEGREES, 14 MINUTES, 56 SECONDS EAST 205.00 FEET; THENCE SOUTH 59 DEGREES, 45 MINUTES, 04 SECONDS EAST 83.00 FEET; TO THE HEREIN DESIGNATED POINT OF BEGINNING IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office