## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED **ILLINOIS STATUTORY** CORPORATION



Doc#: 1419518009 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/14/2014 08:32 AM Pg: 1 of 4

Preparer File: REO I'. 13 2443

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ter, and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Ion Budeci of 2635 S Cedar Glen Drive , Arlington Heights, 1. 6)05 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit: amarried mar

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons Lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

08-22-104-011-1039 Vol. 0050

FIRST AMERICAN

Address(es) of Real Estate:

2635 S. Cedar Glen Drive

Arlington Heights, Illinois 60005

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortage ge Association, and attested by its this:

day of

Fannie Mae A/K/A Federal National Mortgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

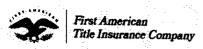
**REAL ESTATE TRANSFER TAX** 

07-Jul-2014

By:

COUNTY: 0.00 ILLINOIS: 0.00 TOTAL: 0.00

08-22-104-011-1039 | 20140701610111 | 0-969-818-240



Special Warranty Deed - Corporation

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## UNOFFICIAL CC

STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this



Notary Section 32-45, real estate transfer tax law.

Signature of Buyer, Seller, or Representative

Prepared by:

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Mail to:

Ion Budeci

2635 S Codar Olen Drive

Artington Heights, IL 6005

Name and Address of Taxpayer:

Ion Budeci

2635 S. Cedar Glen Drive

Arlington Heights Illinois 60005

Spiegel & Demois

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Attn: Smort Spiegel

19 S. Lasalle St.

# 902

Chicago, Il 60003

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# **UNOFFICIAL COPY**

#### Exhibit "A" - Legal Description

UNIT 28-2635-A IN LOST CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN LOST CREEK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 1993 AS DOCUMENT 93000342 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

O /x	Signature:
Subscribed and sworn to before me	Grantor or Agent
This day of 2019	OFFICIAL SEAL SUSAN M NUNNALLY
Notary Public Sunnal	MY COMMISSION EXPIRES:09/17/17
foreign corporation authorized to do business or partnership authorized to do business or acquire a	pat the name of the Grantee shown on the Deed or is either a natural person, an Illinois corporation of acquire and hold title to real estate in Illinois, a and hold title to real estate in Illinois or other entity ess or acquire title to real estate under the laws of the
Date 6-27 20/4	
Signati	ure: REstone
Subscribed and sworn to before me  By the said	Grantie of Agent
This H, day of July ,20 14. Notary Public Hoas h Junnall	OFFICIAL SEAD SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/17

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)