

**WARRANTY DEED
INDIVIDUAL TO INDIVIDUAL**

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Doc#: 1419533008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/14/2014 09:33 AM Pg: 1 of 3

Mail to:
Steven Felton, Attorney
2220 W. North Ave., Chicago, IL 60647-6254

Subsequent tax bill to:
John H. Brands
1141 W. Washington Blvd., Unit 226
Chicago, IL 60607

Prepared by:
Catherine Hwa, Attorney
2300 N. Barrington Rd, Ste 400
Hoffman Estates IL 60169

THE GRANTOR: Seller(s), Jing Li and Hong Lin, husband and wife, and not a party to a civil union, of the City of Charlotte, County of Mecklenburg, State of North Carolina, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration paid in hand, hereby convey(s) and warrant(s) unto:

Grantee, John H. Brands, of 1141 W. Washington Blvd., Unit 226, Chicago, IL 60607

As single man
all its rights, title, and interest in that certain parcel of land with the buildings and improvements thereon, situate, lying, and being in the City of Chicago, County of Cook, and State of Illinois, bounded and described, to wit: (See attached Exhibit A for legal description).

Subject to: general real estate taxes not yet due and payable, covenants, conditions and restrictions of record, building lines and easements, limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration if applicable, so long as they do not interfere with the current use and enjoyment of the property.

To have and to hold same unto Grantee, and unto Grantee's assigns forever with all buildings and improvements thereon thereunto belonging. This is not homestead property for the Grantors - Sellers.

Permanent Index Number: 17-08-443-042-1067
Property Address: 1141 W. Washington Blvd, # 245, Chicago, IL 60607

Dated this: June 17, 2014.

Jing Li (Seal)
Jing Li

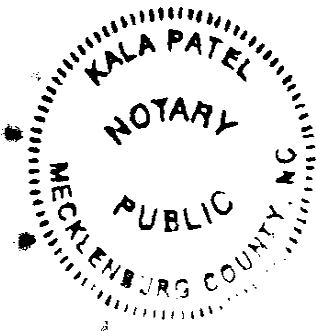
Hong Lin (Seal)
Hong Lin

STATE OF NORTH CAROLINA) SS
COUNTY OF Mecklenburg)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Jing Li and Hong Lin personally known to me to be the same person(s) whose name is/are subscribed the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notaries seal, this June 17, 2014.

Commission expires:
April 11, 2016



Kala Patel Notary Public
Kala Patel




CTT Box 334

SPS SC
107
[Handwritten signatures and initials]

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REAL ESTATE TRANSFER TAX		30-Jun-2014
		COUNTY: 178.50
		ILLINOIS: 357.00
		TOTAL: 535.50
17-03-443-042-1067 20140601605354 0-180-567-808		

REAL ESTATE TRANSFER TAX		30-Jun-2014
	CHICAGO:	2,677.50
	CTA:	1,071.00
	TOTAL:	3,748.50
17-08-443-042-1067 2014060 605354 1-242-971-904		

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STREET ADDRESS: 1141 W. WASHINGTON BLVD UNIT 245
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-08-443-042-1067

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 245 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-44 AND ROOF AREA, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346.