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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Robert J. Di Silvestro Di Silvestro & Associates 5231 North Harlem Avenue Chicago, IL 60656-1875

PINS: 17-17-412-045-0000

(underlying PIN)



Doc#: 1419644064 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/15/2014 12:52 PM Pg: 1 of 4

ABOVE SPAC

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1940 WEST POLK STREET CONDOMINIUM

This Amendment to Declaration is made and entered into by FJHOMESTEAD LLC ("Declarant").

RECITALS

Declarant recorded the Declaration of Condominium Ownership for 1040 WEST POLK STREET CONDOMINIUM (the "Declaration") on July 7, 2014, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 1418819025. The Declaration submitted certain real estate (Exhibit A attached hereto) to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to in: Declaration.

In Section Ten of the Declaration, Declarant reserved the right and power to record a amendment to the Declaration from time to time. Declarant desires to exercise the right and power reserved in Article Ten of the Declaration to amend this Declaration to compressible the requirements of the Federal Home Loan Mortgage Corporation, the Federal National Mortgage Association, the Veterans Administration, the Federal Housing Administration, the Farmer's Home Administration, the Government National Mortgage Association and any other public or private secondary mortgage market entity (any one of which is herein referred to as an "Agency"), provided such Agency is participating in purchasing or guarantying mortgages of Units in the Property.

NOW, THEREFORE, Declarant does hereby amend the Declaration as follows:

1. <u>Terms</u>. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.

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- 2. Amendment Section 10 (5). Section 10(5) is amended as follows "Whenever required, the consent of an Eligible Mortgagee shall be deemed granted unless the party seeking the consent is advised to the contrary in writing by the Eligible Mortgagee within Sixty (60) days after making the request for consent by Registered or Certified Mail, Return Receipt Requested."
- 3. Continuation. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

Dated: July /4, 2014

FJHOMESTEAD LLC an Illinois limited liability company

its: Authorized Member

STATE OF ILLINOIS

COUNTY OF COOK

at of County Of ___, a Notary Public in and for said County, in the state aforesaid, do hereby certify that SHIH CHIAN KANG, the Authorized Member of FJHOMESTEAD LLC, an Illinois limited liability company, who personally is known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

14th day of _

GIVEN under my hand and Notarial Seal this _

My Commission Expires:

OFFICIAL SEAL MARY E. LANIGAN

Notary Public - State of Illinois

My Commission Expires Dec 27, 2014

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DOOD OF CO. CONSENT OF MORTGAGEE

{no mortgage on the property}

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APPENDIX A TO DECLARATION OF CONDOMINIUM

LEGAL DESCRIPTION OF PARCEL

LOTS 16 AND 17 IN BLOCK 2 IN J.B. WALLER'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Underlying P.I.N. No.: 17-17-412-045-0000

Commonly known as: 1040 West Polk Street, Chicago, Illinois 60607

LEGAL DESCRIPTION OF UNITS

PARCEL 1:

UNIT NUMBERS 1A, 1B, 2A, 2B, 3A AND 33 IN THE 1040 WEST POLK STREET CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 IN BLOCK 2 IN J.B. WALLER'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS

WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 7, 2014, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1418819025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-1, P-2, P-3, P-4, P-5, AND P-6HC, AS DELINEATED AND DESCRIBED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.