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Recording Requested By:
Bank of America
Prepared By: **Marivel Castro**



Doc#: 1419645040 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2014 10:11 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 042347806288574
Tax ID: 28-17-416-009-1050

Property Address:
15711 Peggy Lane Unit 2
Oak Forest, IL 60452-3151

IL0v2-AM 29580315 6/19/2014 SPI215

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2150 NORTH FIRST STREET, SAN JOSE, CA 95131** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FFH3, ASSET-BACKED CERTIFICATES, SERIES 2005-FFH3** whose address is **1761 EAST ST ANDREWS PLACE, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**

Borrower(s): **JOEL FORSTER, UNMARRIED**

Date of Mortgage: **6/9/2005** Original Loan Amount: **\$115,000.00**

Recorded in **Cook County, IL** on: **6/16/2005**, book **N/A**, page **N/A** and instrument number **0516705199**

Property Legal Description:

UNIT 5-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: **28-17-416-009-1050** CKA: **15711 PEGGY LANE UNIT 5-2, OAK FOREST, IL, 60452**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

 JUN 20 2014

FIRST FRANKLIN FINANCIAL CORPORATION

By: _____
Luis Rodan
Assistant Vice President

S Yes
D Yes
B Yes
A Yes
SC Yes
E Yes
INT Yes

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State of California
County of Ventura

On JUN 20 2014 before me, Shannon M. Mayfield, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon M. Mayfield
My Commission Expires: Jan 5, 2017

(Seal)

