

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 0503960755



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895

PARCEL NO. 10-27-407.05 0000

**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **SEPTEMBER 18, 2013** executed by **DHARAMDAS B. SHAH AND PANNA D. SHAH, HUSBAND AND WIFE, AND NIHAR SHAH AND KAJAL SHAH, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 30, 2013** as Instrument No. **1327350017** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 42.0 FEET OF THE NORTH 85.0 FEET OF LOTS 7, 8, 9 AND 10 AND THE SOUTH 42.00 FEET OF THE NORTH 85.0 FEET OF THE WEST 19.0 FEET OF LOT 6 IN KRENN AND DATO'S HOWARD AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Property Address: **7553 KEYSTONE AVE SKOKIE, IL 60076**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed, this **JULY 11, 2014**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Pamela Stoddard*

**PAMELA STODDARD, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF **BONNEVILLE** ) ss.

On **JULY 11, 2014**, before me, **EMMETT GREEN**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05/31/2018)**  
NOTARY PUBLIC

