

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0343015574

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **BRADFORD C STANLEY AND HARLAN F STANLEY AND ANNE P GAEBE** to **WELLS FARGO BANK, N.A.** bearing the date 06/20/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1218512170.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-109-056-1028

Property is commonly known as: 2230 N LINCOLN AVE #303, CHICAGO, IL 60614.

**Dated this 10th day of July in the year 2014**  
**WELLS FARGO BANK, N.A.**

*Deborah A Webb*

**DEBORAH WEBB**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24067153 -@ DOCR T1014075611 [C-2] ERCNIL1



\*D0006703370\*

# UNOFFICIAL COPY

Loan #: 0343015574

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of July in the year 2014, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24067153 -@ DOCR T1014075611 [C-2] ERCNIL1



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**'EXHIBIT A'**

UNIT NUMBER 303 AND PARKING SPACE P 9 IN THE EMERALD CITY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 8,9 AND 10 IN S SMITHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 21 IN WILSONS SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION FORESAID IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office