

This instrument drafted by
and after recording return to:

Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316065496

That a certain mortgage in the original principal amount of \$328,000.00, executed by JACQUELINE P ARTEAGA AND JOHN MURPHY, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., its successors and assigns whose address is 50 Iron Point Circle, Ste 200, Folsom, Ca 95630 dated June 22, 2010 and recorded July 22, 2010 in Document No. 1020335043, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 17-21-306-028-0000
Commonly Known As: 1715 S JEFFERSON ST CHICAGO IL, 60616

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this July 10, 2014.

SIGNED:



Mortgage Electronic Registration Systems, Inc., as
nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., its successors and
assigns

By: Michael Slade
Its: Assistant Secretary of MERS



UNOFFICIAL COPY

Property of Co. Clerk's Office

ACKNOWLEDGMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On July 10, 2014, before me, Tabatha Bronner, the above signed officer, Michael Slade, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., its successors and assigns.

WITNESS my hand and official seal.

Tabatha Bronner

Tabatha Bronner

Notary Public, County Of MACOMB

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: March 26, 2019

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting In the County of Wayne



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UNOFFICIAL COPY

LOT 8 IN HILLS CLARKS SUBDIVISION OF LOT 3 IN BLOCK 44 IN CANAL TRUSTEES
SUBDIVISION OF THE WEST 1/2 AND SO MUCH AS LIES WEST OF THE SOUTH BRANCH
OF THE CHICAGO RIVER OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office