When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0214447609

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by CRAIG J EDWARDS AND MEGAN RUTH C SCHUMACHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., 11° SUCCESSORS AND ASSIGNS bearing the date 04/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0914116025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-18-214-030-1019

Property is commonly known as: 4523 N WOLCOTT A VF, CHICAGO, IL 60640.

Dated this 14th day of July in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

MARGUERITA WITZIGMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24118252 -@ 100531900000027778 MERS PHONE 1-888-679-6377 DOCR T141407. 506 [C-2] ERCNIL1

D0006775579

1419647018 Page: 2 of 3

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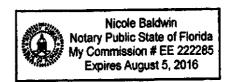
Loan #: 0214447609

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2014, by Marguerita Witzigman as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08'05'2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24118252 -@ 100531900000027778 MERS PHONE 1-888-679-6377 DOCR T1414072506 [C-2] ERCNIL1





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Loan No: 0214447609

'EXHIBIT A'

PARCEL 1: UNIT NO. 4523-2B IN RAVENSWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND 18 IN BLOCK 13 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST NUMBER 102811-03 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 93954234 TX ETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: THE EXCLUSIVE STO, ACHED

COOK COUNTY CLOTH'S OFFICE RIGHT TO THE USE OF STORAGE SPACE NO. S-5, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93954234.