MAIL TO:



ANTHONY DEMAS SCHIN HAALEH CHICAGO II. GOLSC

Doc#: 1419649040 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/15/2014 02:44 PM Pg: 1 of 3

SPECIAL WARRANTY DEED JOINT TENANCY (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this day of the Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Scries 2005-AR1, duly authorized to transact business in the State of ILLINOIS, party of the first part, and Slevica Tigu and Andrei Tigu, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, not in Tenancy in Common, but as Joint Tenants. It interest in the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## See Attached Exhibit A [Legal Description Attached as Exhibit]

SUBJECT TO GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; ANY SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS; CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, FEEDERS AND DRAIN TILE, PIPE OR OTHER CONDUIT AND ALL OTHER MATTERS OF RECORD AFFECTING THE PROPERTY.

Together with all and singular the hereditaments and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

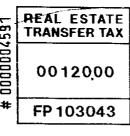
The Warranties given herein are limited to the acts of the Grantor and subject to easemer is, covenants and restrictions of record.

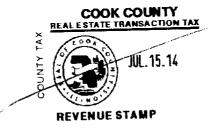
See REAL ESTATE TRANSFER TAX \$ 2,000 PER 1,0000.000

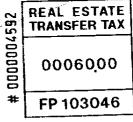
Permanent Real Estate Index Number(s): 09-16-107-004-0000 Property Address(es): 1733 Junior Terr., Des Plaines, IL 60016











## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of	of the first part has caused	by its/PL	D President, the
day and year first above written.			
PLACE CORPORATE SEAL HERE	U.S. Bank National Ass Asset Securities Co Certificates, Series 2005 Attorney-In-Fact	orporation Mo	ortgage Pass-Through Fargo Bank, N.A. as its
	Automoty in Tube		6/20/14
	By:		
DOO OF THE OWNER OWNER OF THE OWNER OWNE	SCOTT E (  Vice President Loan  Its:	SEIST Documentation	
State of Iowa ) ss.			
County Dallas )			
on this day of Jne personally appeared that E GEIST affirmed) did say that that person is fact for U.S. Bank National Associ Mortgage Pass-Through Certificates, and the said(officer's name) the Corporation of the Said (corporation of the Said (co	to me personally  (title) of sai ation, as Tristee for the Series 2005-AR1 by author acknowledged to ation or association) or it v  (Signature)  (Signature)	known, who beid Wells Fargo B Structured Assertity of its board the execution of coluntarily execu	of (directors or trustees said instrument to be the ted.  (Stamp or Seal)
My commission expires on	, 20		Co.
This Instrument was prepared by: Freedman Anselmo Lindberg LLC 1771 W. Diehl Ste 250 Naperville, IL60563  PLEASE SEND SUBSEQUENT TAX Slavica Tigu and Andrei Tigu 1733 Junior Terr. Des Plaines, IL 60016	X BILLS TO:	1000 JORIE B OAK BRO	ER TITLE LVD., SUITE 136 OK, IL 60523 171-2111

1419649040 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**Legal Description

File No.: 2013-07507-PT

LOT 4 OF THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 25 OF L. HODGES SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1733 Junior Terrace, Des Plaines, IL 60016

Property of Cook County Clark's Office PERMANENT INDEX NO.: 09-16-107-004-0000

2013-07507-PT