

Prepared By: Rupesh Pandey
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 11, 2014

Loan#: 0032296386
Invoice#: E2549697
Package#: 79457897
Document#: 4804221

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by PATRICIA A COLE to CU MORTGAGE SERVICE MORTGAGEE , dated November 29, 2005 and filed for record December 16, 2005 as Document Number 0535043174 for Loan Amount of \$45000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY CU MORTGAGE SERVICE TO PHH MORTGAGE CORPORATION RECORDED ON 04/21/2006 AS DOCUMENT # 0611132000.


PIN: 29-08-311-033-0000,29-08-311-034-0000

LOTS 15 AND 16 IN BLOOM AND DENNISEN'S RESUBDIVISION OF LOTS 1 TO 6 IN BLOCK 18 OF SOUTH LAWN, A SUBDIVISION OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

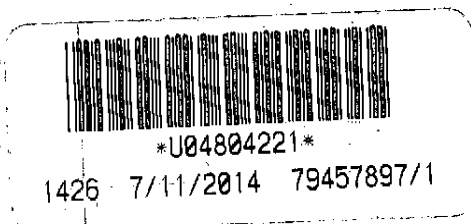
PROPERTY ADDRESS: 14830 CENTER AVENUE HARVEY, Illinois 60426


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On July 11, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION; personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Shoua Lee, Notary Public
My Commission Expires: January 31, 2017

