

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to AMERICAN FINANCIAL RESOURCES, INC., WHOSE ADDRESS IS 9 SYLVAN WAY, PARSIPPANY, NJ 07054 (973)983-5626, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 02/09/2011, and made by DAVID BROACH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOP FINE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS and recorded 02/17/2011 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 1104846055.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-02-432-029-0000

Property is commonly known as: 14015 LYDIA AVENUE, ROBBINS, IL 60472.

Dated this 14th day of July in the year 2014
NATIONSTAR MORTGAGE LLC

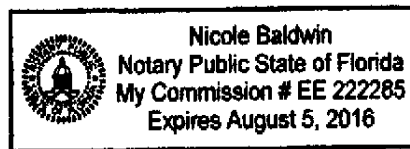
DANIEL THOMPSON
Vice President of Loan Documentation

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2014, by Daniel Thompson as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/it/they (s) are personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



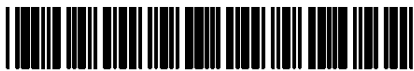
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 24104102 -- AFR DOCR T0914071213 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 29 IN BLOCK 10 IN GOLDEN ACRES, BEING A RESUBDIVISION OF LOTS AND VACATED STREETS AND ALLEYS IN ALL OF THE SUBDIVISION OF LOTS 8,9 AND 10 IN LUECHTENMEYER'S SUBDIVISION OF THE SOUTHEASTERLY 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID GOLDEN ACRES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 29,1960 AS DOCUMENT NO. 1934610 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON SEPTEMBER 16,1960 AS DOCUMENT NO. 1942832, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office