

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0157412933

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BETH A REED AND DAVID K REED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS** bearing the date 01/05/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0702655048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-21-215-010-0000

Property is commonly known as: 2352 EAST BRADSHIRE COURT, ARLINGTON HEIGHTS, IL 60004.

Dated this 14th day of July in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS


ROBERT VERCELLINI
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24089114 -@ 100016500006283732 MERS PHONE 1-888-679-6377 DOCR T111407410 [C-2] ERCNIL1



D0006769731

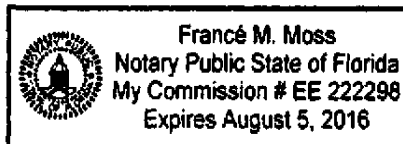
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of July in the year 2014, by Robert Vercellini as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24089114 -@ 100016500006283732 MEKS PHONE 1-888-679-6377 DOCR T1114071410 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0157412933

'EXHIBIT A'

PARCEL 1: LOT 2 IN BLOCK "D" IN THE COURTS OF RUSSETWOOD, UNIT 5 BEING A SUBDIVISION OF PART OF THE SOUTHWEST ... OF THE NORTHEAST ... OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN SUPPLEMENTARY DECLARATION FOR COVENANTS, CONDITIONS AND RESTRICTION AND EASEMENTS RECORDED MAY 27, 1986. AS DOCUMENT 86209183, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office