## **UNOFFICIAL COPY**



Doc#: 1419650286 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/15/2014 01:06 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

And Release of Worldage		
Loan Noxxxxxxx0045		
a corporation existing under the laws of the United States of America		
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ann Christophersen, a single person and Jean E. Fishbeck a single person		
, all the		
of the County of control of the County of certain Mortgage dated the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the		
, A.D. 20 04 , and recorded in the Recorder's Office of		
in book		
COOK County, in the State 11		
of records, on page , as document No. 0406550292 , and a certain Assignment		
of Rents dated the day of , and recorded in the Recorder's		
Office of County, in the State of		
book of records, on page , as document No.  the premises therein described, as follows, to-wit:  PIN #11-32-124-012-0000		

## Legal Description Attached

Address: 1221 W. Farwell Avenusituated in the city State of Illinois appertaining.	ne, Chicago, IL 60626 of Chicago , County of , together with all the appurtenances	Cook and and privileges thereunto belonging or
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IN TESTIMONY WHEREOF and sald corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

11th day of

April

A.D., 20 14

ATTEST:

Milia G. Castrejon, Assistant Secretary

Walter G. Hartfelder, President

STATE OF

COUNTY OF

Illinois

Cook

I. Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

BY CERTIFY THAT Walter G. Hartfelder

personally known to me to be the

President of North Side Federal Savings & Loan

a corporation, and Julia G. Cascreion personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

11th

April

, A.D. 2014

THIS INSTRUMENT WAS PREPARED BY: North Side Federal Savings & Loan Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

CFFICIAL SEAL
CHRISTINF A RICHARDS
Motary Pub C - State of Illinois
Commission Express Nov 01, 2015

Notary Public

THE WEST 30 FEET OF LOT 25 IN BLOCK 6 IN L.E. INCALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2/OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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