

# UNOFFICIAL COPY



Doc#: 1419650287 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2014 01:08 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

Loan No. xxxxxxx0063

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ann Christophersen, having never been married and Jean E. Fishbeck, having never been married

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of March, A.D. 20 05, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0506950096, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No. , to

the premises therein described, as follows, to-wit:  
PIN #11-32-124-012-0000

### Legal Description Attached

Address: 1221 W. Farwell Avenue, Chicago, IL 60626  
situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

11th day of April

President, and attested by its

A.D. 2014

Assistant Secretary, this

ATTEST:

*Julia G. Castrejon*  
Julia G. Castrejon, Assistant Secretary

*Walter G. Hartfelder*  
By Walter G. Hartfelder, President

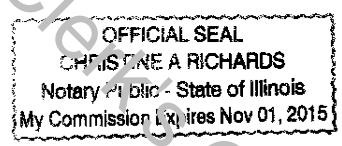
STATE OF Illinois }  
COUNTY OF Cook ss. I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Walter G. Hartfelder personally known to me to be the President of North Side Federal Savings & Loan a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of April, A.D. 2014

THIS INSTRUMENT WAS PREPARED BY:  
North Side Federal Savings & Loan  
Julia Castrejon  
5159 N. Clark Street  
Chicago, IL 60640-2829

*Christine A. Richards*  
Notary Public



THE WEST 30 FEET OF LOT 25 IN BLOCK 6 IN L.E. INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2/OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FULL SATISFACTION AND RELEASE OF MORTGAGE  
Product 44053IL (1/74)