

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0170538029

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **THOMAS E MURPHY AND PATRICIA A SHEAHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MLD MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0712333237.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

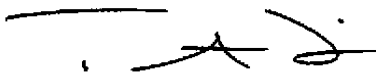
LOT 1 IN BLOCK 6 IN NIHAN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 16 (EXCEPT THAT PART THEREOF), IF ANY FALLING WITHIN LOT 20 OF GLEN WILD PARK SUBDIVISION A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 17.5 ACRES OF THE NORTH 45 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-31-311-047-0000

Property is commonly known as: 714 JUNIPER ROAD, GLENVIEW, IL 60025.

**Dated this 02nd day of July in the year 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



**TYLER DRIVER**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23895858 -@ 100378400000017818 MERS PHONE 1-888-679-6377 DOCR T0214071709 [C-1] ERCNIL1



\*D0006626920\*

# UNOFFICIAL COPY

Loan #: 0170538029

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2014, by Tyler Driver as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLD MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23895858 -@ 100378400000017818 MERS PHONE 1-888-679-6377 DOCR T0214071709 [C-1] ERCNIL1



\*D0006626920\*

Property of Cook County Clerk's Office