

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0118560408

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **NORA B. PLATT** to **BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE** bearing the date 02/22/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1008140147.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-302-011-1073

Property is commonly known as: 330 N JEFFERSON ST 1201, CHICAGO, IL 60661.

Dated this 09th day of July in the year 2014

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.



MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24065073 -@ DOCR T0914074709 [C-2] ERCNIL1



D0006688514

UNOFFICIAL COPY

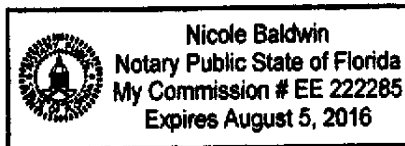
Loan #: 0118560408

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of July in the year 2014, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



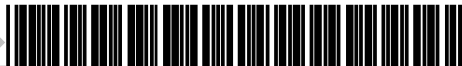
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No: 0118560408

'EXHIBIT A'

PARCEL 1: UNIT 1201 AND PARKING SPACE P-9 IN KINZIE STATION CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWNS OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT 151607, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332543 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE NON-EXCLUSIVE BENEFIT OF PARCEL 1 DESCRIBED ABOVE AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 20, 1999 RECORDED OCTOBER 21, 1999 AS DOCUMENT NUMBER 99992382 OVER THE LAND DESCRIBED THEREIN.

Property of Cook County Clerk's Office