When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0145419727 PIN # 20-16-301-027-0000

KNOW ALL MEN BY THUSE PRESENTS, that JPMC SPECIALTY MORTGAGE LLC the holder of a certain mortgage executed by EUCENE HAWKINS bearing the date of 02/20/2006, recorded in the office of the Recorder or Registrar of titles of COCK County, in the State of Illinois in Book Page as Document Number 0606636258, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ILLINOIS. COUNTY OF COOK DESCRIBED AS FOLLOWS: THE NORTH 100 FEET OF LOT 14 IN WOODBURY AND OTIS SUBDIVISION OF WEST 400 FEET OF LOT! IN THE COUNTY CLERK'S DIVISION OF LOT 38 IN THE SCHOOL TRUSTER'S SURDIVISION OF SECTION 16 TOWNSHIP 38 NORTH RANGE 14 FAST OF THE

SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I. LINOIS.

Property commonly known as 643 W 59TH ST, CHICAGO, IL 60621
Dated on (MM/DD/YYYY) JPMC SPECIALTY MORTGAGE LLC

TEHNORE CYTOLINE	VICENTALSICATO
STATE OF LOUISIANA PARISH OF OU	(MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the
LICE Prostdent	of JPMC SPECIALTY MORTGAGE D.C and that the instrumen
was signed on behalf of the corporation (e	or association), by authority from its board of directors, and tha
he/she/they acknowledged the instrument to b	be the free act and deed of the corporation (or association).
Bridget & Church #64479	BRIDGET A. CHUNN BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA OUACHITA PARISH COMMISSION LIFETIME COMMISSION

Bridger A. Chunn #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23981043 4@ NONPRIME T0714073016 [C-1] SPOILI





NOTARY ID # 84479

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