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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:
DOCUMENT ADMINISTRATION
Nationstar Mortgage
2677 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1419615095 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2014 03:18 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0602556912 "GREER" Lender ID: ATB Cook, Illinois
MERS #: 100471317397981693 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JONATHAN W GREER AND MEGAN E. GREER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 01/14/2011 Recorded: 02/08/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1103926074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1301 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 1S IN THE 1446 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17 AND 18 IN BLOCK 4 IN PICKETTS SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 4 OF ASSESSORS DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619918059 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1S, A LIMITED COMMON ELEMENT, AS NOTED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0619918059, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-06-209-050-1002
Property Address: 1446 NORTH WOOD STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S [Signature]
P [Signature]
S [Signature]
M [Signature]
SO [Signature]
E [Signature]
INT [Signature]

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND BANK, FSB ITS SUCCESSORS AND/OR ASSIGNS
On July 2nd, 2014

By: Kathy Johns
KATHY JOHNS, Assistant Secretary

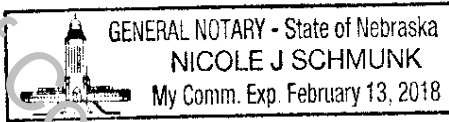


STATE OF Nebraska
COUNTY OF Scotts Bluff

On July 2nd, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Nicole J. Schmunk
NICOLE J. SCHMUNK
Notary Expires: 02/13/2018



(This area for notarial seal)

Prepared By:
Brenda Higgins, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432