UNOFFICIAL COPY

1419615ø39

irrepaired by and

WHEN RECORDED RETURN TO:
ZIONS FIRST NATIONAL BANK
2460 SOUTH 3270 WEST
UT - RDWG - 0187
WEST VALLEY CITY, UTAH 84119
ATTN: Diana Moungaafi
Customer: Park City Private Chefs, LLC
99607/0098

Doc#: 1419615039 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/15/2014 11:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW /LL /IEN BY THESE PRESENTS:

That ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, in consideration of the payment of the indebtedness increby secured, does by these presents release, satisfy and discharge of record that certain Mortgage executed in its fave. Graduate June 20, 2011, by THOMAS R. VALAIKA and BARBARA C. VALAIKA, HUSBAND AND WIFE, AS JOINT TENANT'S, Grantor(s) therein, and recorded November 7, 2011 as Document No. 1131129045 in Cook County, state of Illinois.

SEE ATTACHED EXH'DIT "A"

Real Property tax identification number is: 17-03-200-063-1231.

Dated this 24th day of June 2014

ZICNS FIRST NATIONAL BANK

BY: Stacey Mackay, Assistant Vice President

STATE OF UTAH)
	SS
COUNTY OF Summit)

On this 24th day of June 2014 personally appeared before me Stacey Mackay who being by me duly sworn, did say that she is the Assistant Vice President of ZIONS FIRST NATIONAL BANK, a National Association, Park City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Stacey Mackay acknowledged to me that the said ZIONS FIR'ST NATIONAL BANK, a National Association, Park City, Utah, executed the same.



NOTARY PUBLIC DAVID BLAKE Commission No. 855435 Commission Expires APRIL 24, 2016 STATE OF UTAH

Notary Public

My commission expires:

Residing at:_

S Ju

SN

SC42

- yes

Baird & Warner Title Services, Inc. 475 North Martingale
Suite 950
Schaumburg, IL 60173

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT 23-E IN 1150 LAKE SHORE DRIVE, AS DELINEATED ON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 OF THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD L. QUAN.
MERIDIAN,
TION THEREOF C.
) AS DOCUMENT NO.
SUBDIVISION OF THE SC.
IN THE SUBDIVISION BY THE
SOUTH FRACTIONAL QUARTER OF S.
HIRD PRINCIPAL MERIDIAN, (HEREINAF).
HED AS EMHIBIT A' TO DECLARATION OF C.
NOS BAME AS TRUSTEE UNDER TRUST AGREEMENT.
IT NUMBER 13D RECORDED IN THE OFFICE OF THE RE.
INOIS, AS DOCUMENT 24189539; TOGETHER WITH ITS UND.
D PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY.
E UNITS THEREOF AS DETINED AND SET FORTH IN SAID DECLARATIO.
JUNTY, ILLINOIS

Property address: HET N Lake Shore Drive

Unit 23E

Chicago, II. LOBIL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALSO SUBDIVISION. LOT 1 (EXCEPT