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Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

Doc#: 1419617060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2014 12:05 PM Pg: 1 of 2

* 11997905*

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 11997905 "COLLINS"

MERS #: 100244715852616348 SIS #: 1-888-679-6377

Date of Assignment: July 3rd, 2014
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE CAPITAL FUNDING INC. "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026
Assignee: HSBC MORTGAGE SERVICES INC at 635 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Executed By: JOYCE COLLINS AND HUSBAND, BOBBY COLLINS AS HUBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE CAPITAL FUNDING INC. "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 10/19/2005 Recorded: 11/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0532933108 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-27-312-024-0000

Property Address: 108 EAST MARION STREET, THORNTON, IL 60476

Legal: LOT 3 IN LAURA TOEPFER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 15, 1966 AS DOCUMENT NUMBER 2276107. A.P.N. #: 29-27-312-024-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$125,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

**LAZHSBI*07/03/2014 01:12:09 PM* HSB102HSBIA00000000000000262055* ILCOOK* 11997905 ILSTATE_MORT_ASSIGN_ASSN **JX6HSBI*

S Y
P 2
S N
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SC Y
E Y
INT 99

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHOICE CAPITAL FUNDING INC. "ITS SUCCESSORS AND ASSIGNS"
On July 3rd, 2014



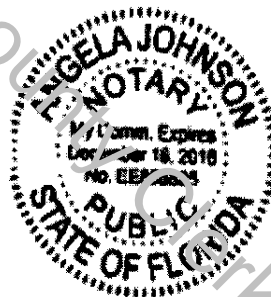
By: Jill Kinseal
JILL KINSELL, Assistant Secretary

STATE OF Florida
COUNTY OF Hillsborough

On July 3rd, 2014, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JILL KINSELL, Assistant Secretary of MERS AS NOMINEE FOR CHOICE CAPITAL FUNDING INC. ISAA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Angela Johnson
ANGELA JOHNSON
Notary Expires: 12/16/2016 #EE858825



(This area for notarial seal)

Prepared By:
Jill Kinseal, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-8130