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Recording Requested By:
Bank of America
Prepared By: **Marivel Castro**

Doc#: **1419622064** Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/15/2014 02:21 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 2376554644917130

Tax ID: 15-15-302-023

Property Address:
1838 South 22nd Avenue
Maywood, IL 60153-2802

IL0v2-AM 29577315 6/19/2014 SP1215

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2150 NORTH FIRST STREET, SAN JOSE, CA 95131** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-FF6** whose address is **9062 ANNAPOLIS ROAD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA**

Borrower(s): **CHASTITY DANIELS, UNMARRIED**

Date of Mortgage: **4/20/2004** Original Loan Amount: **\$130,500.00**

Recorded in **Cook County, IL** on: **4/29/2004**, book N/A, page N/A and instrument number **0412032101**

Property Legal Description:

LEGAL DESCRIPTION: LOT 58 (EXCEPT THE NORTH 75.00 FEET THEREOF) IN 3RD ADDITION TO BROADVIEW ESTATES IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1913 AS DOCUMENT NO. 5235866, IN COOK COUNTY, ILLINOIS. PIN # 15-15-302-023

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 20 2014

FIRST FRANKLIN FINANCIAL CORPORATION

By: _____
Luis Rodan
Assistant Vice President

COOK COUNTY CLERK'S OFFICE
JUN 20 2014
Luis Rodan

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State of California
County of Ventura

On JUN 20 2014 before me, Shannon M. Mayfield, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon M. Mayfield
My Commission Expires: Jan 5, 2017



Property of Cook County Clerk's Office