

# UNOFFICIAL COPY



RETURN TO:

Vantage Point  
28100 US 19 North, Ste. 200  
Clearwater, Florida 33761

Doc#: 1419629014 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/15/2014 11:49 AM Pg: 1 of 3

Prepared By: MARY HOVAGIMIAN  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

When Recorded Mail To:  
COLLATERAL DEPARTMENT  
C/O MERIDIAN ASSET SERVICES, INC.  
780 94TH AVENUE N., STE. 102  
ST. PETERSBURG, FL 33702

TAX ID: 17-34 to 096.1a1

Space above for Recorder's use

Loan#: 2212779  
Investor#: 47998

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, AS TRSUTEE FOR PROF-2013-S3 REMIC TRUST III, 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, (ASSIGNOR). For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to PROF-2013-S3 REC LLC, C/O FAY SERVICING, LLC, 440 S. LASALLE ST. SUITE 2000, CHICAGO, IL 60605, (ASSIGNEE) all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 04/13/2007  
Original Loan Amount: \$219,000.00  
Executed by (Mortgagor(s)): ROLLAND C. JASPER  
Original Lender: BANK OF AMERICA, N.A.  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 0710933112 in the Office of County Recorder of COOK County, IL, Recorded on 04/19/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 3527 SOUTH KING DRIVE GN, CHICAGO, ILLINOIS 60653

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: July 3, 2014

U.S. BANK NATIONAL ASSOCIATION, AS TRSUTEE FOR PROF-2013-S3 REMIC TRUST III, BY FAY SERVICING, LLC, AS ITS ATTORNEY-IN-FACT

By: Simone Castaneda  
Simone Castaneda  
Manager

Regina L. Payne  
Witness Name: Regina L. Payne

# UNOFFICIAL COPY

Prepared By: **MARY HOVAGIMIAN**  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702

When Recorded Mail To:  
COLLATERAL DEPARTMENT  
C/O MERIDIAN ASSET SERVICES, INC.  
780 94TH AVENUE N., STE. 102  
ST. PETERSBURG, FL 33702

Space above for Recorder's use \_\_\_\_\_

Loan#: 2212779  
Investor#: 47998

## ASSIGNMENT OF MORTGAGE

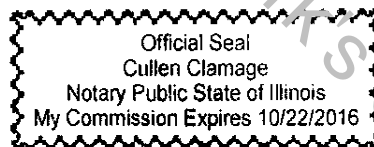
State of Illinois }  
County of Cook } s.

On, 07-03-14, before me, Cullen Clamage, a Notary Public, personally appeared Simone Gaskin, Manager of for FAY SERVICING, LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION AS TRSUTEE FOR PROF-2013-S3 REMIC TRUST III, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct

Witness my hand and official seal.

Cullen Clamage  
(Notary Name): Cullen Clamage

My commission expires: 10-22-16



# UNOFFICIAL COPY

## EXHIBIT "A"

Loan #: 2212779

Investor#: 47998

UNIT NUMBER 3527-G IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9, AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 29, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PERMANENT INDEX NO: 17-34-400-096-1001

Cook County Clerk's Office