

**PREPARED BY:**  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**WHEN RECORDED MAIL TO:**  
U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 6800635632  
MERS ID#: **10063540000153406**  
MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL T LAYDEN AND ELIZABETH A LAYDEN, HUSBAND AND WIFE, TENANCY BY ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1231108037 Original Deed Book: --- Original Deed Page: ---

Date of Note: 10/26/2012 Original Recording Date: 11/06/2012

Legal Description: LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 15-33-322-005-0000

PIN #: 15-33-322-005-0000 County: Cook County, State of IL

Property Address: 23 PINE AVE LAGRANGE PARK, IL 605260000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**



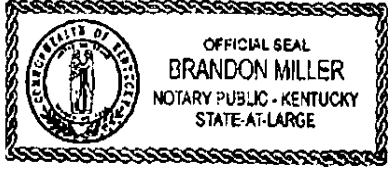
By: Laurie Castlen  
Title: Assistant Secretary

# UNOFFICIAL COPY

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 07/15/2014 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Brandon Miller*

Notary Public: Brandon Miller  
My Commission Expires:  
**08/20/2017**  
Resides in: DAVIESS

Property of Cook County Clerk's Office