

**PREPARED BY:**

Secretary of Housing and Urban  
Development  
451 7th Street S.W.  
Washington, D.C. 20410

**WHEN RECORDED RETURN TO:**

Avenue 365 Lender Services  
401 Plymouth RD, Ste. 550  
Plymouth Meeting, PA 19462

815400366  
Parcel ID: 31-02-328-018-0000

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Secretary of Housing and Urban Development, located at 451 7th Street S.W., Washington, D.C. 20410 ("ASSIGNOR/GIANTOR"), hereby grants, conveys, assigns to: Wilmington Trust, National Association, not in its individual capacity, but solely as Trustee for VM Trust Series 1, a Delaware statutory trust, located at 1100 North Market Street, Wilmington, Delaware 19890 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain MORTGAGE dated 2/25/2008, and executed by GALE L. SMITH, SINGLE, borrower(s) to: Mortgage Electronic Registration Systems, Inc., solely as nominee for MLD MORTGAGE INC., as original lender, and certain instrument recorded 3/27/2008, in DOC #0808735036, in the Official Records of COOK County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$203,507.00 covering property located at: 743 ASH ST, FLOESMOOR, Illinois 60422, see attached "EXHIBIT A" Legal Description.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

# UNOFFICIAL COPY

Dated: 7/21/14

ASSIGNOR: Secretary of Housing and Urban Development by New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, its Attorney-in-fact\*

By: 

Name: Thomas F. Muldowney III

Title: Manager

Power of Attorney recorded in the official records of Maricopa County, Arizona as Instrument #21413684

State of SC

County of Greenville

Before me, Michelle L. Church, duly commissioned Notary Public, on this day personally appeared Thomas F. Muldowney III, Manager, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 2 day of July, 2014.

Michelle L. Church  
Notary Public  
South Carolina  
My Commission Expires 1/31/2016



Notary Public's Signature

Printed Name: Michelle L. Church

My Commission Expires: 1/31/2016

# UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOT, 18 IN BLOCK 11 IN FIRST ADDITION TO FLOSSMOOR HILLS, A SUBDIVISION IN THE EAST  
HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1959  
AS DOCUMENT NO. 17552493, ALL IN COOK COUNTY, ILLINOIS.

PIN:

31-02-328-018-000

COMMONLY KNOWN AS: 743 ASH STREET, FLOSSMOOR, ILLINOIS 60422

Property of Cook County Clerk's Office