PREPARED BY / RETURN TO:

First American Title Insurance Company

Kelly Bonham; 401 261-2359

Po Box 571797

Salt Lake City, Utah 84157-1797

Ref No.: 54270-17540018504-14516/-514 (CC)

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the micrtgage described below has been fully paid and satisfied, FirstMerit Bank, N.A., Successor in Interest to Mic west Bank and Trust Company, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company Original Mortgagor: Gary M. Gagliano and Roseanna Makaris, Co Trustees of the Gary M. Gagliano and Roseanna Makaris Revocable Living Trust dated July 26, 2002 as to Parcel 1 and Midwest Bank and Trust Company as Trustee under Trust Agreement dated the 3rd day of February, 1993, known as Trust Number 93-6440 as to Parcel 2

Recorded in Cook County, Illinois, on 06-11-2009 as Inst # 0916208034

Legal Description: See attached Exhibit "A"

Parcel ID Number: 15-01-406-032-1028 and 15-01-406-032-1026

Property Address: 1020 North Harlem Avenue Unit D-5 and Unit B-5, River Forest IL 603%

Date of Mortgage: 05-20-2009 Date of Satisfaction: 06-13-2014

Dated: 06-13-2014

FirstMerit Bank, N.A., Successor in Interest to Midwest Bank and Trust Company

Lori Whitehead, Authorized Agent for First American Title Company

By Power Of Attorney Dated 06-19-2013; # 1322808061

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State of Utal.

County of Sal 1.ke

This instrument was acknowledged and executed before me this 13 day of June, 2014 by Lori Whitehead for First American Title Company who acknowledge to be the Authorized Agent of FirstMerit Bank, N.A., Successor in Interest to Milwest Bank and Trust Company by Power of Attorney dated 06-19-2013; #1322808061, and that as such of icer, being authorized so to do, signed the name of the corporation as such officer.

√Notary Public

Notary Public: Kelly Bonham

My Commission expires: 02-04-2017

Notary Public
KELLY 80NHAM
Commission #663331
My Commission Expires
February 4, 2017
State of Utain

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UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT D-5 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF LOT 10 AND THE NORTH HALF OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH HALF OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMENUM RECORDED AS DOCUMENT NO. 25646856, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE RIGHT TO THE USE OF PARKING SPACES 56 AND 57, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AS AFORESAID RECORDED. AS DOCUMENT 25646856.

PARCEL 2: UNIT B-5 IN LANDERS HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ES PATE: ALL OF LOT 10 AND THE NORTH HALF OF LOT 11, TOGETHER WITH ALL OF THE VACATED ALLFY LYING WEST OF AND ADJOINING LOT 10 AND THE NORTH HALF OF LOT 11, ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUES ADDITION TO OAK PARK BFING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25646856, 100 FTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SOM OFFICE

PIN: 15-01-406-032-1028 AND 15-01-406-032-1026