

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

A237940  
Chicago Title

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ROLAND KITLAS AND NAPA KITLAS, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 15th of May A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 27<sup>th</sup> day of June A.D. 2013 as Document Number 1317833095, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

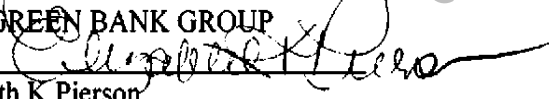
P.I.N. 14-30-222-142-0000

**REAL PROPERTY COMMONLY KNOWN AS: 2851 N WOLCOTT AVE UNIT E, CHICAGO, IL 60657-4065**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 4th day of July A.D. 2014.

EVERGREEN BANK GROUP  
By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP  
Attest:   
Elizabeth K. Pierson  
Vice President

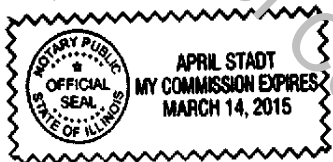
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF  
COOK

I, April Stadt

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th day of July A.D 2014



*April Stadt*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5140789 BNC  
 STREET ADDRESS: 2851 N. WOLCOTT AVE #E  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-30-222-142-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

LOT 37 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF OWNERS PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT NUMBER 95027318, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

PERPETUAL, NON EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT NUMBER 95027318.