Doc#. 1419708017 fee: \$50.00

Doc#. 1419708017 fee: \$50.00

Doc#. 07 16/201403:36 AM Pg: 1 of 2

Doc#. County Reso der of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OF	THE REG	ISTRAR OF	TITLES IN	WHOSE	OFFICE
THE MOR'	TGAGE OR	DEED OF TI	RUST WAS I	TLED.	
N Olongo TR	spend to Add	Unit 2041-28 V	N/I		

	Y THESE PRESENTS,	· 	American Cl	hartered Bank	
a corporation of the State ofsecured by the	Illinois Mortgage	, for and in consideration of the payment of the indebtednes hereinafter mentioned, and the cancellation of a			
the notes thereby secured, a REMISE, RELEASE, CONVEY		llar, the receipt whereof is hereby acknowledged, does 1 Masood Shabazaz (NAME AND ADDRESS)			s hereby
heirs, legal representatives an in, through, or by a certain and recorded in the Recorder's C		interest, claim or bearing date the 2 County, in th	l day of	•	acquired 2008 ,
in book to the premise therein described, follows, to wit:	of records, on page situated in the County of	 	cument No State of	0918333037 Illinois	, as

UNITS 2048-2B, 2046-1B, 2046-2B, 2046-3B AND 2046-4B IN THE HOOD HOYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED (EA). ESTATE: LOTS 27 AND 28 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTH 60 RODS OF THE EAST 65 2/3 RODS OF THE SOUTH LAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF NORWOOD STREET (EXCEPT THE WEST A ACRES THEREOF AND EXCEPT THE EAST 4 ACRES THEREOF AND EXCEPT THAT PART OF SUD TRACT HERETOFORE DEDICATED FOR PUBLIC STREETS) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NUMBER 0723503002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

	and privileges thereunto belonging and app	
Permanent Real Estate Index Numb		-006-1005, 14-06-120-006-1006, 14-06-120-006-1007 and 14-06-120-006-1013
Address(es) of premises:		Aye., Chigago, IL 60659
Witness and	and seal, thi	(SEAL)
This instrument was prepared by:	Karen Dietmeyer 605518401-32	20 N. Martingale Rd. Suite 600 Schaumburg, Illinois 60173
_	(NAME.)	(ADDRESS)

1419708017 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois	-1		
County of	cook	SS.		
-				
I,	Kimberly Neuc	kranz		, a notary public
in and for said County, in the Sta			Bryn Perna	ad Dagle
personally known to me to be the	vice-President , a corporat	of the	American Charter	, personally
known to me to be the	, a corporat	Secretary of said corporation	on, and personally know	
same persons whose names	are subscribed to the for			
and severally acknowledged that		and		tary, they signed
and delivered the said instrute authority given by the Loard of			tion to be affixed the dicorporation, as their fro	
Act, and as the free and coluntary				ee and volulitary
Tree, and as die free and volument	actor said vorporation, for all	i C	M. L.	2011
GIVEN Under my hand and	Notary seal t	his day o	f my	<u> </u>
,	1	1 1 A		
		Vistails 1.	Midliplas 1	,
Official Seal	~~~	10-64000	NOTARY	
Vimbarly 1 Neuck	ranz	Commission expires:	9/0/2011	
Notary Public State of My Commission Expires	09/08/2014	Continussion expires:	1101-014	
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	9	TO Rd. s	CF:	dr. S
	Ě	Sur	arte	
	ADDRESS OF PROPERTY:	l lie c	red	
		20 N. Martingale Rd. Sutie 600, Schaum- TO	American Chartered Bank	RELEASE DEED By Corporation
			rk	ן ט מ
		hat		