

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



CERTIFICATE OF
RELEASE OF LIEN

Doc#: 1419712089 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2014 11:41 AM Pg: 1 of 1

- FOR MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$1,215.43, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: PAUL WILSON

CASE ID#: 03-217-904755

COUNTY OF RESIDENCE: 217

Dated 04/24/2014, and recorded in, Cook County, State of Illinois, on 05/14/2014 and 2/1/1995 and 12/22/1999 and 10/15/2004 and 7/15/2009, under Document No. 1413442086 and 95075125 and 09188790 and 0428905187 and 0917635129 against the following described real property:

Lot 12 in Block 5 in the Subdivision of Blocks 1 to 31 both inclusive of W. B. Walker's addition to Chicago in the Southwest 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois. Commonly known as: 4343 North Hamlin, Chicago, Illinois 60618. P.I.N. 13-14-304-010-0000.

Dated 7-1-14 George Luetkemeyer
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois	}	Healthcare and Family Services
	}	Collections/Technical Recovery
	} SS	Prepared by/Contact/Return to: 312-793-3529
County of Cook	}	401 S. Clinton - 5th Floor
	}	Chicago, IL 60607-3800

I, ESTELL HARDIMAN, Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
01 day of July, A.D., 2014
Estell Hardiman
Notary Public