

UNOFFICIAL COPY



Doc#: 1419713009 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2014 08:53 AM Pg: 1 of 2

PREPARED BY :
(800)-669-4268
Binal Moradiya
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1432350351 CRAMER

Lender Id : H05

SATISFACTION

As of May 30, 2014

KNOWN ALL MEN BY THESE PRESENTS that FIRST PLACE BANK is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN L. CRAMER AND BARBARA L. CRAMER, HUSBAND AND WIFE
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION
Principal sum of \$390,000.00
Dated: 10/23/2009 and Recorded 11/03/2009 as Document No. 0930755046 in Book N/A
Page N/A in the County of COOK State of ILLINOIS

LEGAL : LOT 622 (EXCEPT THE NORTH 89.90 FEET THEREOF) IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NUMBER 7, IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 18-17-408-023-0000

Property Address : 800 LINCOLN LN., LAGRANGE HIGHLANDS, IL 60525

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

S 1/
P 2/
S 2/
M 1/
SC 1/
E 1/
INT 1/

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

TALMER BANK AND TRUST S/B/M TO FIRST PLACE BANK

By :

John Examen Managing Director

STATE OF Ohio
COUNTY OF Franklin

Sworn to and subscribed on 6-18-14, before me, Linda Chopic, a Notary Public in and for the County of Franklin, State of Ohio, personally appeared John Examen, title Managing Director, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: / /



LINDA CHOPIC, Notary Public
STATE OF OHIO
My Commission Expires October 5, 2016

Property of Franklin County Clerk's Office