UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1583786812A Reference Loan No 9376666



Doc#: 1419717087 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/16/2014 12:59 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is regor sible for receiving payments.

FOR GOOD AND VALUABUE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHAT TAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSIGNORY CAUSTON AVENUE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNÉE).

Said Mortgage is dated 03/10/2003, and made by ANDREW P. KARAS AND LAURA A. KARAS to CHASE MANHATTAN MORTGAGE CORPORATION and recorded 04/1 /2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0310746013. Upon the property situated in said State and County as more fully described in

said Mortgage or herein to wit:

LOT 1 IN BLOCK 11 IN LAGRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-04-313-011-0000

Property is commonly known as: 202 S MADISON AVE, LA GRANCE IL 60525.

Dated on 06/30/2014(MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CALSE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

By:	Judy	4	Jacks	من المناس
•	Jud	4 G	Jack.	Son
	Vice'	Poe	25: den	7

By: Gudy & Jackson

Judy & Jackson

Vice Pres: den +

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/30/2014 (MM/DD/YYYY), before me appeared Judy & Jackson

personally known, who did say that he/she/they is/are the Vice Pres: den +

of JPMOR

BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE IIC SUCCESSOR BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed o the corporation (or association). ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 60422

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Judy & Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAR 24064198 *C* -- NPL9 T2514062808 [C-1] FRMIL1



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