

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO
MAC X9400-L1C
P.O. BOX 245018
MILWAUKEE, WI 53224

Doc#: 1419722030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2014 11:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT WFF #

"RUIZ" Lender ID: FDR Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

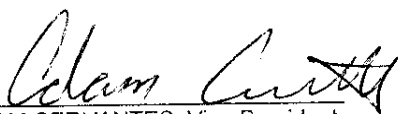
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WELLS FARGO FINANCIAL BANK holder of a certain mortgage, made and executed by SHARON P RUIZ AND ENRIQUE RUIZ, originally to WELLS FARGO FINANCIAL BANK, in the County of Cook, and the State of Illinois, Dated: 04/30/2008 Recorded: 05/27/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0814836007, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-25-320-053-1004
Property Address: 7915 W Grand Ave #25, Elmwood Park, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WELLS FARGO FINANCIAL BANK
On June 26th, 2014

By: 
ADAM CERVANTES, Vice President
Loan Documentation

S 7
P 3
S M
M M
GC 7
E 7
INT 9/16

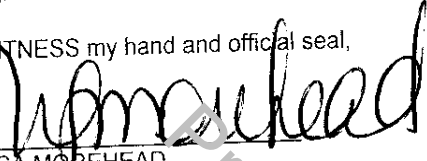
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On June 26th, 2014, before me, LISA MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared ADAM CERVANTES, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LISA MOREHEAD
Notary Expires: 08/16/2015

Lisa Morehead
NOTARY PUBLIC
STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:
Adam Cervantes, WELLS FARGO X9400-11C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, and described as follows:

PARCEL 1: UNIT 2S IN GRANDVIEW CONDOMINIUMS OF ELMWOOD PARK, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN MONT CLARE HOME ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, MILWAUKEE, ST. PAUL RAILROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2001 AS DOCUMENT NUMBER 0010938980, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PROPOSED PARKING SPACE P4 AND STORAGE SPACE S4, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2001 AS DOCUMENT NUMBER 0010938980.

APN: 12-25-320-053-1004

3782173 RUIZ

IL

FIRST AMERICAN ELS
MORTGAGE

LIMITATION OF LIABILITY

THIS REPORT CONTAINS INFORMATION OBTAINED FROM PUBLIC RECORDS IN THE COUNTY WHERE THE LAND IS LOCATED WHICH GIVES NOTICE OF MATTERS RELATING TO SAID LAND. EASEMENTS, RIGHTS OF WAY AND COVENANTS, CONDITIONS AND RESTRICTIONS ARE NOT REPORTED. THIS REPORT IS NOT INTENDED TO BE, NOR SHOULD IT BE RELIED UPON AS A LEGAL OPINION OF TITLE OR ANY FORM OF TITLE INSURANCE. THE SOLE LIABILITY ASSUMED BY FIRST AMERICAN TITLE INSURANCE COMPANY, LENDERS ADVANTAGE DIVISION, FOR THE INFORMATION CONTAINED WITHIN THE REPORT IS THE FEE THE CUSTOMER PAID FOR THE REPORT. ALL OTHER LIABILITY IS EXPRESSLY DISCLAIMED, INCLUDING LIABILITY IN CONTRACT, TORT OR DUE TO NEGLIGENCE IN THE PRODUCTION OF THIS REPORT.