UNOFFICIAL COPY WAR

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0026795534

Doc#: 1419729060 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/16/2014 03:00 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A. Monroe, LA 71203, telephone # (866) 756-8747, which is: esponsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, LIC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/21/2007, and made by BEVERLY L. MURRY to CHASE BANK USA, N.A. and recorded 10/05/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0727857036. Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 33-07-104-113-0000
Property is commonly known as: 2603 LAKE SHORE Dr. LYNWOOD, IL 60411
Dated on Ob / 2H / 2014 (MM/DD/YYYY)
CHASE BANK USA, N.A.
By: hustina J. July
Justika T. Tabb
VICE PRESIDENT
THE OF CAMPANA PARISH OF CHACHITA

STATE OF LOUISIANA, PARISH OF OUACHITA
On 06 / 24 / 2014 (MM/DD/YYYY), before me appeared 1., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA of A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA

TODD C SYLVESTER NOTARY PUBLIC # 062367 OUACHITA PARISH LOUISIANA MY COMMISSION IS FOR LIFE

Document Prepared By: Justika T. Jabb "JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

JPCAS 23885735 -- CHASE T2014061810 [C-2] FRMIL1



Commission expires: Upon My Death



D0006510313

S/NO M/NO SC/A E/S INT/H

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'EXHIBIT A'

THAT PART OF LOT 20 IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 20; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF LOT 20 AN ARC DISTANCE OF 35.86 FEET TO A POINT; THENCE SOUTHWESTERLY ON A STRAIGHT LINE 158.79 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 20, SAID POINT BEING 23.04 FEET (AS MEASURED ON THE SOUTHEASTERLY LINE OF LOT 20 FROM THE SOUTHWEST CORNER OF SAID LOT 20); THENCE SOUTHWESTERLY 23.04 FEET TO THE SOUTHWEST CORNER OF LOT 20; THENCE NORTH ON THE WEST LINE OF SAID LOT 20,165.39 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



