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Doc#: 1419729081 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/16/2014 04:41 PM Pg: 1 of 6

This Document Prepare L'By: WENDI M STEINKEMP WELLS FARGO BANK, No. 2 MAC # X2303-01N 1 HOME CAMPUS DES MOINES, IA 50328

When Recorded Mail To: WELLS FARGO BANK, N.A. ATTN: LIEN PROCESSING P.O. BOX 31557 BILLINGS, MT 59107-9900

Tax/Parcel No. 11-31-226-023-0000

0000 [Space Above This Line for Recording Data]

Original Principal Amount: \$43,380.00 Unpaid Principal Amount: \$43,185.62 New Principal Amount \$43,185.62

New Money (Cap): \$0.00

Loan No.: Loan No. (scan barcode)

MODIFICATION TO MORTGAGE

(Providing for Fixed Interest Rate)

This Modification Agreement ("Agreement"), made this 16TH day of MAY, 2014, between MRICK C KNIGHT JR MARRIED AND JENNIFER M KNIGHT, NON-VESTED SPOUSE ("Borrower" or "Grantor") whose address is 6816 N ASHLAND AVENUE 2D, CHICAGO, ILLINOIS 60626 and WELLS FARGO BANK, N.A. ("Lender") whose address is 1 HOME CAMPUS, DES MOINES, IA 50328, Lender and Borrower are collectively referred to as the "Parties".

RECITALS:

A. Borrower executed and delivered to Lender that certain MORTGAGE dated AUGUST 1, 2006, securing the Debt Instrument of the Note bearing the same date as (together with any renewals, extensions, or

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modifications to the Debt Instrument made prior to the date of this Agreement), recorded on AUGUST 15, 2006 in INSTRUMENT NO. 0622733005 of the Records of the Office of the Probate judge of the COUNTY of COOK, State of ILLINOIS (the "Security Instrument"), and covering the property described in the Security Instrument and located at 6816 N ASHLAND AVENUE 2D, CHICAGO, ILLINOIS 60626 (the "Property"), more particularly described as follows

SEE ATTACHED EXHIBIT A

- B. This section is intentionally left blank
- C. The security Instrument currently provides for A payment in full date of AUGUST 1, 2046
- D. The parties desire to change the security instrument to provide for A payment in full date of MAY 20, 2047
- E. The parties wish to modify and amend the Security Instrument to reflect the above change.

AGREEMENTS

For good and valuable consideration, the receipt and sufficiency of which the Parties acknowledge Borrower and Lender agree as follows:

- 1. The Security instrument is modified and amended as follows:
 - The payment in full date is MAY 20, , u47.
- 2. All capitalized terms not defined herein shall have the meanings set forth in the Security Instrument.
- 3. Except as expressly provided in this Agreement, all terms, covenants, conditions, and provisions of the Security Instrument (Including any previous modifications) shall remain unchanged and in full force and effect, and this Agreement shall not affect Lenders security interest in, or lien priority on, the Property. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Security instrument and the Debt Instrument at the time and in the manner therein provided.
- 4. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of the Security Instrument, the provisions of this Agreement shall control.
- 5. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Security Instrument or the Debt instrument.
- 6. As to any Borrower who signed the Security Instrument, but who did not execute the Debt instrument (a "co-mortgagor/co-trustor"), this Agreement does not modify, change or terminate the nature of the co-mortgagor/co-trustor's obligations in connection with the Debt instrument. The co-mortgagor/co-trustor is not personally obligated to pay the debt evidenced by the Debt Instrument and the Security Instrument 9as extended or amended hereby). The co-mortgagor/co-trustor agrees that Lender and Borrower may agree to extend, modify, forbear or make other accommodations with regard to the terms of the Debt instrument or the Security Instrument (as extended or amended hereby) without the co-mortgagor/co-trustor's consent.
- 7. This Agreement is binding on and shall inure to the benefit of the respective heirs, legal representatives, successors, and permitted assigns of the Parties.

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- 8. If included, the undersigned Borrower(s) acknowledge receipt and acceptance of the Notice of Special Flood Hazard disclosure.
- 9. By Signing below, Borrower acknowledges that Borrower has received, read and agrees to the terms of this Agreement and that Borrower has retained a copy of this Agreement.



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American Mortgage Services



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in witness whereof, the Lender has executed this Agreement.
WELLS FARGO BANK, NA DBA AMERICA'S SERVICING COMPANY
Marie 16 09 2014
Nice President Loan Dogumentation (title) Date Date
LENDER ACKNOWLEDGMENT
The instrument was acknowledged before me this
Karen Atna Marie Hohnson the
Vice President Loan Documentation of WELLS FARGO BANK, NA DBA AMERICA'S
SERVICING COMPANY, a Vice President Loan Documentation, on behalf of said company.
Printed Name: My commission expires: 1/31/2019 THIS DOCUMENT WAS PREPARED BY: WENDI M STEINKEMP WELLS FARGO BANK, N.A. MAC # X2303-01N 1 HOME CAMPUS DES MOINES, 1A 50328

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In Witness Whareof, I have executed this Agreement.	1/2 21214
Borrower: ALRICK C KNIGHT JR	Date
Lonath Mkingold	5/23/14
Borrower: JENNIFER M KNIGHT	Date
Borrower:	Date
Borrowe:	Date
[Space Below This Line for Acknowledgments]	
State ofBORROWER ACKNOWLEDGMENT	
County of COK	1
The foregoing instrument was ack lowledged before me on	rd, 2014
(date) by ALRICK C KNIGHT JR, JENNIFER M KNIGHT (name/s of person	on/s acknowledged).
Jamo Para	
Notary Public	
(Seal) Print Name: Jiceliang Bi-Masterson	
My commission expires: April 3, 2017	

OFFICIAL SEAL
JIALIANG BI-MASTURSO'I
Notary Public - State of Inlinois
My Commission Expires Apr 3, 20,7



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EXHIBIT A

STREET ADDRESS: 6816 N. ASHLAND AVE; #2D

CITY: CHIGAGO COUNTY: COOK

TAX NUMBER: 11-31-226-023-0000

LEGAL DESCRIPTION:

UNIT NUMBER 2D IN THE KELSEY COURT II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY S ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 36 3934071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.