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SPECIAL WARRANTY DEED



Doc#: 1419842065 Fee: \$44,00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2014 02:05 PM Pg: 1 of 4

THIS INDENTURE, made this ____ day of May, 2014, between Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 75265-0042, GRANTOR a Corporation created and existing under and by virtue of the laws of the State of _____ and Victoria Long. GRANTEE 2000 South Michigan, Chicago, IL 60616, and duly authorized to transact business in the State of Illinois, WITNESSETH, that the Granton for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their incirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done; anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$154,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$154,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEF THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

See Exhibit "A" attached hereto and made a part hereof

REAL ESTATE TRA	27-Jun-2014	
# ON.	CHICAGO:	967.50
	CTA:	0.00
	TOTAL:	967.50
17-22-312-027-10	13 20140501605894	0-920-272-640

REAL ESTATE TRANSFER TAX			27-Jun-2014
		COUNTY:	0.00
W		ILLINOIS:	0.00
17 22 244	2007.4040	TOTAL:	0.00
11-22-312	2-027-1013	20140501605894 (0-139-091-712

Affidavit of Title Covenant and Warranty - Individual

FIRST AMERICAN
File # 2533937



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IN WITNESS WHEREOF, sa authorized signing officer.	id Grantor has caused	its name to be signe	a to these presents, by it	is authorized signing	officer, and allested by
Dated this	day of	men	_ ,20 _/	<u>.</u> ·	
IMPRESS CORPORATE SEAL HERE		By First America Signed By:	A Federal National Mon National Default Tit	le Services, Attorne Authorized Sig	ner of First American Title
<i>^</i>		Name of Officer Its Authorized Si Attest: Print Name:		insurance cor	npany as Attorney in fact nd/or agent
STATE OF, CO	OUNTY OF	aus	5 ss.		
1, the undersigned, a Sandra 1 and instrument, appeared before n and voluntary act, for the uses	ne this day in person,	and acknowledged th		nd delivered the said	instrument as their free
Notery My C	A PARTIDA VALTIERRA Public, State of Texas ommission Expires June 04, 2015	8 lay.	mor	Jahro Valu	Notary Public)
Exempt ander 251LCS 200/31	1-45 Paragraph B of th	ne Real Estate Transf	er Tax Act.		
Prepared by: Bruce K. Shapiro, Esq. 555 Skokie Blvd., Suite 500 Northbrook, IL 60062				T'S O,	Č.
Mail To: Victoria Long 2000 South Michigan #206 Chicago, IL 60616					CO.
Name and Address of Taxpa Victoria Long 2000 South Michigan #206 Chicago, IL 60616	yer:				

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	<u>9</u>
	Signature: <u>CMau Zen</u>
Subscribed and sworn to before the	OFFICIAL SEAL
By the said ase d	SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS
This 35, day of	MY COMMISSION EXPIRES:09/17/17
Notary Public Super Va Munoull	<u> </u>
T_{α}	
	at the name of the Grantee shown on the Deed o
	is either a natural person, an Illinois corporation of
	r accorre and hold title to real estate in Illinois, and hold title to real estate in Illinois or other entity
	ess or actume title to real estate under the laws of th
State of Illinois.	was or assignite and to rear estate tailed and raws or an
Date	
0.	0.00
Signal	
	Grantes or Agent
Subscribed and sworn to before me	· mmm.
By the said Grant	OFFICIAL SFAL
This 26, day of 20/4.	SUSAN M NUNNALY NOTARY PUBLIC - STATE OF ILLINOIS
Notary Public Swan Newnall	MY COMMISSION EXPIRES:09/17/17

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Exhibit "A" - Legal Description

PARCEL 1: UNIT 206 IN THE LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-206, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422539031.

PARCEL 3: EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0422539030.

IN Cook COUNTY, ILLINOIS

Subject to: General real estate tax not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 17-22-312-027 1913

Address of Real Estate: 2000 South Michigan Avenue, #2/56, Chicago, 1L 60616