

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1419845027 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 07/17/2014 09:57 AM Pg: 1 of 3

8000159579  
JAMES P MOONEY  
PO Date: 06/27/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES P MOONEY AN UNMARRIED MAN  
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 7, 2011 calling for  
the original principal sum of dollars (\$130,000.00), and recorded in Mortgage Record , page and/or instrument #  
1201213115, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

125 ACACIA CIRCLE #503E, INDIAN HEAD PARK IL - 60525  
Tax Parcel No. 18-20-100-074-1062, 18-20-100-074-1156

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of July, 2014.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

  
\_\_\_\_\_  
MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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**8000159579**

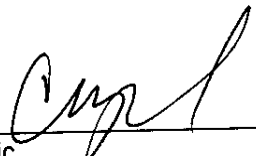
**JAMES P MOONEY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

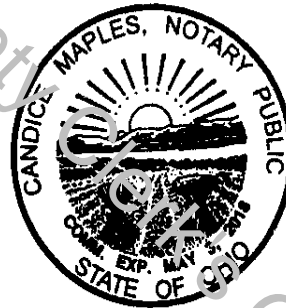
Before me, the undersigned, a Notary Public in and for said County and State this **3rd** day of **July, 2014**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CANDICE MAPLES**  
My commission expires **5/3/2018**



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**JAMES P MOONEY**

**8000159579**

PO Date: **06/27/2014**

## EXHIBIT A

UNIT 503-E AND P-52E IN THE WILSHIRE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25077886 AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office