

UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION**



Doc#: 1419846080 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2014 03:51 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **URBAN PARTNERSHIP BANK** as successor in Interest to the Federal Deposit Insurance Company ~~as receiver of SHOREBANK~~, a banking corporation organized under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **FRANK KIMBROUGH, III** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the **4TH** day of **SEPTEMBER, 2008**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0825611012 & 0825611013** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **1946 EAST 79TH STREET, CHICAGO, IL 60649.**
PERMANENT REAL ESTATE INDEX NUMBER: **20-25-331-033-0000, 20253310340000, 20253310350000
& 20253310380000.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK,
A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **16TH** day of **June, 2014**.

URBAN PARTNERSHIP BANK



AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

UNOFFICIAL COPY

verified: _____

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **16TH** day of **June, 2014**


Notary Public



This instrument was prepared by **R. WHITE-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66250

(legal description)

LOTS 23 AND 24 (EXCEPT THE SOUTH 70.5 FELT OF SAID LOTS 23 AND 24) AND ALL OF LOTS 21 AND 22 IN BLOCK 32 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19 22, 23, 24 AND 26 TO 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BRANCH # 15



Property of Cook County Clerk's Office