UNOFFICIAL





STATE) **OF** ILLINOIS)

DEPARTMENT OF FINANCE

CITY OF CHICAGO

Doc#: 1419848082 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 07/17/2014 12:57 PM Pg: 1 of 2

COUNTY) OF C 00 K

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lie1 in the Amount of \$3,365.16 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-13804205 upon the hereinafter described premises to wi!:

"SEE EXHIBIT A"

Commonly known as: 5301-03 W George St. Chicago, Illinois Acct. No: 498118-498118

CITY OF CHICAGO A Municipal Corporation Thomas H. Powers, Commissioner Department of Water Management

Bv:

Ursula S. Armidano

Director of Customer Service

Bureau of Billing and Customer Service 333 South State Street - Suite 330

Chicago, Illinois 60604

OFFICIAL SEAL SHARON D. GRAHAM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-1-2015

Give under my Hand and Notarial Seal this day,

July 17, 2014

NOTARY PUBLIC

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UNOFFICIAL CO

EXHIBIT "A"

Account Number: 498118-498118

Legal:

LEGAL DESCRIPTION

THE EAST FORTY-FIVE (45) FEET OF LOT FORTY-FIVE (45) IN HULBERT FULLERTON AVENUE HIGHLAND SUBDIVISION NUMBER TWENTY-THREE (23), BEING A SUBDIVISION IN THE NORTHWEST HALF (NW1/2) OF SECTION TWENTY-EIGHT (28), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WE. PAL M.

OR COOK COUNTY CLARK'S OFFICE

5301-03 W. GEORGE ST. P.I.N. # 13-28-128-023

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**