

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0113732846

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **PAUL M KOTZ** to **HOMESERVICES LENDING, LLS SERIES A DBA HOMESERVICES LENDING** bearing the date 11/25/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0934904047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-24-412-048-0000

Property is commonly known as: 162 HAZELNUT DRIVE, STREAMWOOD, IL 60107.

Dated this 16th day of July in the year 2014
WELLS FARGO BANK, N.A.

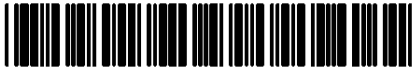


DANIEL THOMPSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24138296 -@ DOCR T1614075405 [C-2] ERCNIL1



D0006814161

UNOFFICIAL COPY

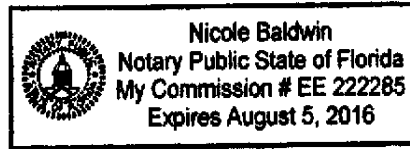
Loan #: 0113732846

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2014, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



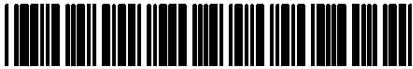
NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24138296 -@ DOCR T1614075405 [C-2] ERCNIL1



D0006814161

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0113732846

'EXHIBIT A'

THAT PART OF LOT 10 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486460, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10, THENCE NORTH 44 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 10, A DISTANCE OF 63.77 FEET THENCE 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 83.31 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 49 SECONDS EAST, A DISTANCE OF 51.47 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 58.04 FEET TO THE NORTHEAST CORNER OF SAID LOT 10, DISTANCE OF 96.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10 A DISTANCE OF 186.50 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 44 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 10, A DISTANCE OF 63.77 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 141.41 FEET TO A POINT ON THE EAST LINE OF SAID LOT 10, THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE. A DISTANCE OF 44.98 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 186.60 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office